# **Golcar JIN Governing board diversity evaluation July 2023:**

A diversity of thought, voices and perspectives is essential to good governance and the effective running of any organisation. The Governing board members were asked to voluntarily provide information for diversity monitoring. A strategic approach to diversifying the Governing board is both setting an example and demonstrating the board's commitment to achieving diversity and equality at all levels of the school. The purpose of monitoring is not to promote token diversity and members of the board are not recruited solely on the basis of their protected characteristics.

### **Evaluation:**

Eight responses were received which represents 73% of board members

- There is good gender diversity offering a healthy difference of perspective
- Different generations are represented with a good balance including younger people
- The board has no members with disabilities so needs to be mindful of barriers that can be inhibiting volunteers
- The board is underrepresented by ethnic minorities and the composition may benefit from more representation. While our local communities have far less, society as a whole has 34% of primary school pupils from ethnic minority backgrounds.
- The board has membership from Christian and Muslim faiths. Where multiplicity of faiths are identified in school addition support to board may be required
- The board members are predominantly local so are aware of local issues
- There is good representation of parental experiences which can consider the impact of current or future policy and decision making on family life
- Looked after children tend to have poorer outcomes than children who have not been in care. We have
  no personal experience from board members so gaining insight will help the board meet its
  responsibilities to holding the school to account for ensuring these children reach their maximum
  potential.
- The board has fair representation from members being in receipt of free school meals. This is a
  primarily indication of educational disadvantage and the board will benefit from the lived experience's
  from these members of school and support they required I

### Summary

Overall the board has a more diverse constitution in many indicators than seen nationally (NGA annual survey 22/23) however to ensure equality in decision making the following actions are proposed:

- 1. Encouraging recruitment of governors into the vacant posts to address gaps in experience and diversity
- 2. Address potential 'blind spots' through seeking advice from the SENCO and wider sources where appropriate
- 3. Take opportunities for training and awareness in the identified areas.

# **Evaluation template**

| 1. Gender             | Number of board responses |
|-----------------------|---------------------------|
| Female                | 4                         |
| Male                  | 4                         |
| Other gender identity |                           |
| Chose not to say      |                           |

### **Evaluation comments:**

| 2. Age group     | Number of board responses |
|------------------|---------------------------|
| 18 to 40         | 2                         |
| 41 to 60         | 5                         |
| 61 or over       | 1                         |
| Chose not to say |                           |

### **Evaluation comments:**

| 3. Disability   | Number of board responses |
|---|---------------------------|
| Disability requiring additional support and or adjustments    |                           |
| Disability requiring no additional support and or adjustments |                           |
| No disability   | 8                         |
| Chose not to say  |                           |

| 4. Sexual orientation    | Number of board responses |  |
|--------------------------|---------------------------|--|
| Bisexual                 |                           |  |
| Gay or Lesbian           |                           |  |
| Straight/Heterosexual    | 7                         |  |
| Other sexual orientation |                           |  |
| Chose not to say         | 1                         |  |

| 5. Ethnic group  | Number of board responses |
|--|---------------------------|
| Asian or Asian British                                 |                           |
| Bangladeshi  |                           |
| Chinese  |                           |
| Indian   |                           |
| Pakistani  | <u>1</u>                  |
| Any other Asian background                             |                           |
| Black, Black British, Caribbean or African             |                           |
| African background                                     |                           |
| Caribbean  |                           |
| Any other Black, Black British or Caribbean background |                           |
| Mixed or Multiple ethnic groups                        |                           |
| White and Asian  |                           |
| White and Black African                                |                           |
| White and Black Caribbean                              |                           |
| Any other Mixed or Multiple background                 |                           |
| White  |                           |
| English, Welsh, Scottish, Northern Irish or British    | <u>7</u>                  |
| Gypsy or Irish Traveller                               |                           |
| Irish  |                           |
| Roma   |                           |

| Other ethnic group     |  |
|------------------------|--|
| Arab                   |  |
| Any other ethnic group |  |
|                        |  |
| Chose not to say       |  |
| Evaluation comments:   |  |

| 6. Religion  | Number of board responses |
|--|---------------------------|
| Buddhist   |                           |
| Christian (including Church of England, Catholic, Protestant and all | 3                         |
| other Christian denominations)                                       |                           |
| Hindu  |                           |
| Jewish   |                           |
| Muslim   | 1                         |
| Sikh   |                           |
| No religion  | 4                         |
| Any other religion   |                           |
| Chose not to say   |                           |

| 7. Proximity to the school or trust   | Number of board responses |
|---------------------------------------|---------------------------|
| Less than 1 mile (walking distance)   | 3                         |
| 2 to 5 miles (up to 10 minute drive)  | 3                         |
| 6 to 15 miles (up to 30 minute drive) | 1                         |
| 16 to 40 miles (up to 1 hour drive)   |                           |
| More than 40 miles                    |                           |
| Chose not to say                      |                           |

| 8. Experience of school as a parent or carer                                  | Number of board responses |
|---|---------------------------|
| I am a parent or carer of a child/children currently of school age            | 4                         |
| I am a parent or carer of a child/children who have completed their education | 1                         |
| I am not a parent or carer  | 3                         |
| Chose not to say  |                           |
| Further comments on parental experience                                       |                           |

| 9. Type of school attended       | Number of board responses |
|----------------------------------|---------------------------|
| State-run or state-funded school | 6                         |
| Independent or fee-paying school | 2                         |
| Attended school outside the UK   |                           |
| Chose not to say                 |                           |
| Other type of education setting  |                           |

| Evaluation comments: |
|----------------------|
|                      |
|                      |
|                      |

| 10. Experience of the care system   | Number of board responses |
|---|---------------------------|
| Looked after/in the care of the local authority during all or some of my period of school education |                           |
| Not looked after/in the care of the local authority   | 8                         |
| Chose not to say  |                           |

| 11. Continued education after leaving school | Number of board responses |  |
|--|---------------------------|--|
| Further education (sixth form/college)       |                           |  |
| Higher education (university)                | 7                         |  |
| Apprenticeship route                         |                           |  |
| Did not continue education                   | 1                         |  |
| Chose not to say                             |                           |  |

## **Evaluation comments:**

| 12. Eligibility for free school meals | Number of board responses |
|---------------------------------------|---------------------------|
| Eligible                              | 2                         |
| Not eligible                          | 6                         |
| Don't know                            |                           |
| Not applicable                        |                           |
| Chose not to say                      |                           |

| Further comments: |  |  |  |
|-------------------|--|--|--|
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